



OPCW

Executive Council

111th Session
10 – 13 March 2026

EC-111/1
9 February 2026
Original: ENGLISH

NOTE BY THE DIRECTOR-GENERAL

**PROVISIONAL AGENDA
FOR THE 111TH SESSION OF THE EXECUTIVE COUNCIL**

1. The Director-General has the honour to transmit to the Executive Council the provisional agenda for its 111th Session, prepared in consultation with the Chairperson of the Executive Council in accordance with Rule 16 of its Rules of Procedure.
2. The annotated provisional agenda will be circulated in due course.



**PROVISIONAL AGENDA
FOR THE 111TH SESSION OF THE EXECUTIVE COUNCIL**

1. Opening of the session
2. Adoption of the agenda
3. Opening statement by the Director-General
4. Reports by the Chairperson and Vice-Chairpersons on intersessional activities
5. General debate
6. Status of implementation of the Chemical Weapons Convention:
 - (a) Reports by the Director-General on destruction-related issues
 - (b) Implementation of the Conference of the States Parties and Executive Council decisions on destruction-related issues
 - (c) Elimination of any Remnants of the Assad-Era Syrian Chemical Weapons Programme
 - (d) Other verification-related issues
 - (e) Destruction-related plans and facility agreements
 - (f) Addressing the threat from chemical weapons use
 - (g) Timely submission of declarations under Article VI
 - (h) Status of implementation of Article X
 - (i) Implementation by the Technical Secretariat in 2025 of the regime governing the handling of confidential information
7. Countering chemical terrorism
8. Emerging technologies
9. Administrative and financial matters:
 - (a) Status of implementation of the External Auditor's recommendations
 - (b) Report on the status of implementation of the enterprise resource planning system
 - (c) Adjustment to the Director-General's gross salary
10. The OPCW Programme for Africa
11. Election of the Chairperson and Vice-Chairpersons of the Executive Council
12. Report by the Committee on Relations with the Host Country

13. Any other business
14. Adoption of the report
15. Closure

--- 0 ---